[00]

COUNTY OF GREENVILLE

KNOWN ALL MEN BY THESE PRESENTS, That THREATT MAXWELL ENTERPRISES, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

DCNALD R, OCDEN & SUZAN H, AND OTHERS ON THE NORTH;

HOWELL RD ON THE EAST, BRUSHY CREEK ON THE SOUTH;

BOTANY WOODS HOMES ASSOC, INC., ON WEST.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right

guys, conduits, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said CORPORATION has sough
this instrument to be executed by its proper officials this 31 day of MARCH, 19 70.
T. C. That Ch. Mahrell
(Affix Corporate Seal)
Signed, Sealed and Delivered in the presence of:
Carl D yount
4de G Relson
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
PERSONALLY appeared before me
SWORN to before me this, A. D., 19,
Notary Public II, C'IT 125 CN Expires Carl D. Yount
Filed 10 Day of April , A.D., 19 70 and recorded in Book 887 Page 596 Fee, \$ Paid At 2:59 P.M. # 22198
R.M.C. Greenville County